يَسْتَصْرِخُهُۥ قَالَ لَهُۥ مُوسَىٰٓ إِنَّكَ لَغَوِىٌّ

(are) surely a deviator	`Indeed, you	Musa,	to him	Said	cried out to him for help.

مُّبِينٌ ﴿١٨﴾ فَلَمَّآ أَنْ أَرَادَ أَن يَبْطِشَ بِٱلَّذِى هُوَ

[he] (was)	the one who	strike	to	he wanted	[that]	Then when	18	clear.`

عَدُوٌّ لَّهُمَا قَالَ يَٰمُوسَىٰٓ أَتُرِيدُ أَن تَقْتُلَنِى كَمَا

as	kill me	to	Do you intend	`O Musa!	he said,	to both of them,	an enemy

قَتَلْتَ نَفْسًۢا بِٱلْأَمْسِ ۖ إِن تُرِيدُ إِلَّآ أَن تَكُونَ جَبَّارًا

a tyrant	you become	that	but	you want	Not	yesterday?	a person	you killed

فِى ٱلْأَرْضِ وَمَا تُرِيدُ أَن تَكُونَ مِنَ ٱلْمُصْلِحِينَ ﴿١٩﴾

19	the reformers.`	of	you be	that	you want	and not	the earth,	in

وَجَآءَ رَجُلٌ مِّنْ أَقْصَا ٱلْمَدِينَةِ يَسْعَىٰ قَالَ يَٰمُوسَىٰٓ

`O Musa!	He said,	running.	(of) the city	(the) farthest end	from	a man	And came

إِنَّ ٱلْمَلَأَ يَأْتَمِرُونَ بِكَ لِيَقْتُلُوكَ فَٱخْرُجْ إِنِّى

indeed, I am	so leave;	to kill you,	about you	are taking counsel	the chiefs	Indeed,	

لَكَ مِنَ ٱلنَّٰصِحِينَ ﴿٢٠﴾ فَخَرَجَ مِنْهَا خَآئِفًا يَتَرَقَّبُ

(and) vigilant.	fearing,	from it	So he left	20	the sincere advisors.`	of	to you

قَالَ رَبِّ نَجِّنِى مِنَ ٱلْقَوْمِ ٱلظَّٰلِمِينَ ﴿٢١﴾ وَلَمَّا

And when	21	the wrongdoers.`	the people -	from	Save me	`My Lord!	He said,

تَوَجَّهَ تِلْقَآءَ مَدْيَنَ قَالَ عَسَىٰ رَبِّىٓ أَن يَهْدِيَنِى

will guide me	[that]	my Lord	`Perhaps	he said,	Madyan,	towards	he turned his face

سَوَآءَ ٱلسَّبِيلِ ﴿٢٢﴾ وَلَمَّا وَرَدَ مَآءَ مَدْيَنَ

(of) Madyan,	(to the) water	he came	And when	22	way.`	(to the) sound

وَجَدَ عَلَيْهِ أُمَّةً مِّنَ ٱلنَّاسِ يَسْقُونَ وَوَجَدَ مِن دُونِهِمُ

besides them	and he found	watering,	men	of	a group	on it	he found

ٱمْرَأَتَيْنِ تَذُودَانِ ۖ قَالَ مَا خَطْبُكُمَا ۖ قَالَتَا

They said,	(is the) matter with both of you?`	`What	He said,	keeping back.	two women

لَا نَسْقِى حَتَّىٰ يُصْدِرَ ٱلرِّعَآءُ ۖ وَأَبُونَا شَيْخٌ كَبِيرٌ

(is) a very old man.`	and our father	the shepherds;	take away	until	`We cannot water

فَسَقَىٰ لَهُمَا ثُمَّ تَوَلَّىٰٓ إِلَى ٱلظِّلِّ فَقَالَ ﴿٢٤﴾

and said,	the shade	to	he turned back	Then	for them.	So he watered	23

cried out to him for help. Musa said to him, `Indeed, you are a clear deviator.`

19. Then when he wanted to strike the one who was an enemy to both of them, he said, `O Musa! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land, and do not wish to be of the reformers.`

20. And a man came running from the farthest end of the city. He said, `O Musa! Indeed, the chiefs are taking counsel about you to kill you, so leave (the city); indeed I am a sincere advisor to you.`

21. So he left from there, fearing and vigilant. He said, `My Lord! Save me from the wrongdoing people.`

22. And when he headed towards Madyan, he said, `Perhaps my Lord will guide me to the sound (right) way.`

23. And when he came to the watering place of Madyan, he found there a group of men watering (their flocks), and he found besides them two women keeping back (their flocks). He said, `What is the matter with you?` They said, `We cannot water until the shepherds take away (their flocks); and our father is a very old man.`

24. So he watered (their flocks) for them. Then he went back to the shade and said,

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` My Lord! Indeed I am in need of whatever good **You** send me.`

25. Then one of the two women came to him, walking with shyness. She said, ` Indeed, my fathe invites you that he may give you a reward for having watered (our flocks) for us.` So when he came to him and narrated to him the story, he said, ` Do no fear. You have escaped from the wrongdoing people.`

26. One of them said, ` O my father! Hire him Indeed, the best that you can hire is a man who is strong and trustworthy.`

27. He said, ` Indeed, wish to marry you to one of my two daughters on (the condition) that you serve me for eight years; but if you complete ten, then (it will be a favor) from you. And I do not wish to make it difficult for you. You will find me, if Allah wills, of the righteous.`

28. He (Musa) said, ` That is (settled between me and you. Whichever of the two terms I complete, there is no injustice to me, and Allah is a Witness over what we say.`

29. Then when Musa fulfilled the term and was traveling with his family, he saw a fire in the direction of Mount Tur. He said to his family, ` Stay here indeed, I have perceived a fire. Perhaps

رَبِّ	إِنِّي	لِمَآ	أَنزَلْتَ	إِلَيَّ	مِنْ	خَيْرٍ	فَقِيرٌ
(in) need.`	good	of	to me	**You** send	of whatever	Indeed, I am	` My Lord!
﴿٢٤﴾	فَجَآءَتْهُ	إِحْدَىٰهُمَا	تَمْشِي	عَلَى	ٱسْتِحْيَآءٍ		
shyness.	with	walking	one of the two women	Then came to him	24		
قَالَتْ	إِنَّ	أَبِي	يَدْعُوكَ	لِيَجْزِيَكَ	أَجْرَ	مَا	
(for) what	(the) reward	that he may reward you	calls you,	my father	` Indeed,	She said,	
سَقَيْتَ	لَنَا	فَلَمَّا	جَآءَهُ	وَقَصَّ	عَلَيْهِ	ٱلْقَصَصَ	
the story,	to him	and narrated	he came to him	So when	for us.`	you watered	
قَالَ	لَا	تَخَفْ	نَجَوْتَ	مِنَ	ٱلْقَوْمِ	ٱلظَّٰلِمِينَ	
the wrongdoers.`	the people -	from	You have escaped	fear.	` (Do) not	he said,	
﴿٢٥﴾	قَالَتْ	إِحْدَىٰهُمَا	يَٰٓأَبَتِ	ٱسْتَـْٔجِرْهُ	إِنَّ	خَيْرَ	مَنِ
whom	(the) best	Indeed,	Hire him.	` O my father!	one of them,	Said	25
ٱسْتَـْٔجَرْتَ	ٱلْقَوِيُّ	ٱلْأَمِينُ	﴿٢٦﴾	قَالَ	إِنِّيٓ	أُرِيدُ	
[I] wish	` Indeed, I	He said,	26	the trustworthy.`	(is) the strong,	you (can) hire	
أَنْ	أُنكِحَكَ	إِحْدَى	ٱبْنَتَيَّ	هَٰتَيْنِ	عَلَىٰٓ	أَن	تَأْجُرَنِي
you serve me,	that	on	(of) these two	(of) my daughters	(to) one	marry you	to
ثَمَٰنِيَ	حِجَجٍ	فَإِنْ	أَتْمَمْتَ	عَشْرًا	فَمِنْ	عِندِكَ	وَمَآ
And not	you.	then from	ten,	you complete	but if	years;	(for) eight
أُرِيدُ	أَنْ	أَشُقَّ	عَلَيْكَ	سَتَجِدُنِيٓ	إِن	شَآءَ	ٱللَّهُ
of	Allah wills,	if	You will find me,	for you.	make it difficult	to	I wish
ٱلصَّٰلِحِينَ	﴿٢٧﴾	قَالَ	ذَٰلِكَ	بَيْنِي	وَبَيْنَكَ		
and between you.	(is) between me	` That	He said,	27	the righteous.`		
أَيَّمَا	ٱلْأَجَلَيْنِ	قَضَيْتُ	فَلَا	عُدْوَانَ	عَلَيَّ	وَٱللَّهُ	عَلَىٰ
over	and Allah,	to me,	injustice	then no	I complete	(of) the two terms	Whichever
مَا	نَقُولُ	وَكِيلٌ	﴿٢٨﴾	۞ فَلَمَّا	قَضَىٰ	مُوسَى	ٱلْأَجَلَ
the term	Musa fulfilled	Then when	28	(is) a Witness.`	we say	what	
وَسَارَ	بِأَهْلِهِۦٓ	ءَانَسَ	مِن	جَانِبِ	ٱلطُّورِ	نَارًا	
a fire.	(of) Mount Tur	(the) direction	in	he saw	with his family,	and was traveling	
قَالَ	لِأَهْلِهِ	ٱمْكُثُوٓا۟	إِنِّيٓ	ءَانَسْتُ	نَارًا	لَّعَلِّيٓ	
Perhaps	a fire.	[I] perceive	indeed, I	` Stay here;	to his family,	He said	

Surah 28: The Narration (v. 25-29) **Part - 20**

ءَاتِيكُم	مِّنْهَا	بِخَبَرٍ	أَوْ	جَذْوَةٍ	مِّنَ	ٱلنَّارِ
the fire	from	a burning wood	or	some information	from there	I will bring you
لَعَلَّكُمْ	تَصْطَلُونَ	﴿٢٩﴾	فَلَمَّآ	أَتَىٰهَا	نُودِيَ	
he was called	he came (to) it,	But when	29	warm yourselves.`	so that you may	
مِن	شَـٰطِئِ	ٱلْوَادِ	ٱلْأَيْمَنِ	فِي	ٱلْبُقْعَةِ	ٱلْمُبَـٰرَكَةِ	مِنَ
from	blessed,	the place even,	in	the right	(of) the valley -	(the) side	from
ٱلشَّجَرَةِ	أَن	يَـٰمُوسَىٰٓ	إِنِّيٓ	أَنَا	ٱللَّهُ	رَبُّ	ٱلْعَـٰلَمِينَ
(of) the worlds.`	(the) Lord	Allah,	I Am	Indeed,	` O Musa!	that,	the tree
﴿٣٠﴾	وَأَنْ	أَلْقِ	عَصَاكَ	فَلَمَّا	رَءَاهَا	تَهْتَزُّ	كَأَنَّهَا
30	` And [that]	throw	your staff.`	But when	he saw it	moving	as if it
جَآنٌّ	وَلَّىٰ	مُدْبِرًا	وَلَمْ	يُعَقِّبْ	يَـٰمُوسَىٰٓ	أَقْبِلْ	
(were) a snake	he turned	(in) flight	and (did) not	return.	` O Musa!	Draw near	
وَلَا	تَخَفْ	إِنَّكَ	مِنَ	ٱلْـَٔامِنِينَ	﴿٣١﴾	ٱسْلُكْ	يَدَكَ
and (do) not	fear.	Indeed, you	(are) of	the secure.	31	Insert	your hand
فِي	جَيْبِكَ	تَخْرُجْ	بَيْضَآءَ	مِنْ غَيْرِ	سُوٓءٍ	وَٱضْمُمْ	
in	your bosom	it will come forth	white	without	any harm.	And draw	
إِلَيْكَ	جَنَاحَكَ	مِنَ	ٱلرَّهْبِ	فَذَٰنِكَ	بُرْهَـٰنَانِ	مِن	
to yourselves	your hand	against	fear.	So these	(are) two evidences	from	
رَّبِّكَ	إِلَىٰ	فِرْعَوْنَ	وَمَلَإِيْهِۦٓ	إِنَّهُمْ	كَانُوا۟	قَوْمًا	
your Lord,	to	Firaun	and his chiefs.	Indeed, they	are	a people	
فَـٰسِقِينَ	﴿٣٢﴾	قَالَ	رَبِّ	إِنِّي	قَتَلْتُ	مِنْهُمْ	نَفْسًا
defiantly disobedient.`	32	He said,	My Lord!	Indeed,	I killed	of them	a man,
فَأَخَافُ	أَن	يَقْتُلُونِ	﴿٣٣﴾	وَأَخِي	هَـٰرُونُ	هُوَ	
and I fear	that	they will kill me.	33	And my brother	Harun,	he	
أَفْصَحُ	مِنِّي	لِسَانًا	فَأَرْسِلْهُ	مَعِيَ	رِدْءًا		
(is) more eloquent	than me	(in) speech,	so send him	with me	(as) a helper,		
يُصَدِّقُنِيٓ	إِنِّيٓ	أَخَافُ	أَن	يُكَذِّبُونِ	﴿٣٤﴾	قَالَ	
who will confirm me.	Indeed,	I fear	that	they will deny me.`	34	He said,	
سَنَشُدُّ	عَضُدَكَ	بِأَخِيكَ	وَنَجْعَلُ	لَكُمَا			
`We will strengthen	your arm	through your brother	and we will make	for both of you			

I will bring you from there (some) information or a burning wood from the fire so that you may warm yourselves.`

30. But when he came to it, he was called from the right side of the valley in a blessed place from the tree, ` O Musa! Indeed, **I Am** Allah, the Lord of the worlds.`

31. And (he was told), ` Throw your staff.` But when he saw it moving as if it were a snake, he turned in flight and did not return. (Allah said) ` O Musa! Draw near and do not fear. Indeed, you are of the secure.

32. Insert your hand into your bosom, it will come forth white without any harm. And draw your hand to yourself (to guard) against fear. These are two evidences from your Lord to Firaun and his chiefs. Indeed, they are a defiantly disobedient people.`

33. He said, ` My Lord! Indeed, I have killed a man from among them, and I fear that they will kill me.

34. And my brother Harun is more eloquent in speech than me, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me.`

35. **He** said, `**We** will strengthen your arm through your brother and give you both

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سُلۡطَٰنٗا فَلَا يَصِلُونَ إِلَيۡكُمَاۚ بِـَٔايَٰتِنَآ أَنتُمَا

you two | Through **Our** Signs | to both of you. | they will reach | so not | an authority,

وَمَنِ ٱتَّبَعَكُمَا ٱلۡغَٰلِبُونَ ٣٥ فَلَمَّا جَآءَهُم

came to them | But when | **35** | (will) be the dominant.` | follow you, | and (those) who

مُّوسَىٰ بِـَٔايَٰتِنَا بَيِّنَٰتٖ قَالُواْ مَا هَٰذَآ إِلَّا سِحۡرٞ مُّفۡتَرٗى

invented, | a magic | except | (is) this | ` Not | they said, | clear, | with **Our** Signs | Musa

وَمَا سَمِعۡنَا بِهَٰذَا فِيٓ ءَابَآئِنَا ٱلۡأَوَّلِينَ ٣٦ وَقَالَ مُوسَىٰ

And Musa said, | **36** | our forefathers. | among | of this | we heard | and not

رَبِّيٓ أَعۡلَمُ بِمَن جَآءَ بِٱلۡهُدَىٰ مِنۡ عِندِهِۦ وَمَن

and who - | from **Him** | with [the] guidance | has come | of who | knows best | ` My Lord

تَكُونُ لَهُۥ عَٰقِبَةُ ٱلدَّارِۖ إِنَّهُۥ لَا يُفۡلِحُ

will be successful | not | Indeed, | the good end in the Hereafter. | for him | will be

ٱلظَّٰلِمُونَ ٣٧ وَقَالَ فِرۡعَوۡنُ يَٰٓأَيُّهَا ٱلۡمَلَأُ مَا عَلِمۡتُ

I know | Not | ` O chiefs! | And Firaun said, | **37** | the wrongdoers.`

لَكُم مِّنۡ إِلَٰهٍ غَيۡرِي فَأَوۡقِدۡ لِي يَٰهَٰمَٰنُ عَلَى ٱلطِّينِ

the clay | Upon | O Haman! | for me | So kindle | other than me. | god | any | for you

فَٱجۡعَل لِّي صَرۡحٗا لَّعَلِّيٓ أَطَّلِعُ إِلَىٰٓ إِلَٰهِ مُوسَىٰ

(of) Musa. | (the) God | at | I may look | so that [I] | a lofty tower | for me | and make,

وَإِنِّي لَأَظُنُّهُۥ مِنَ ٱلۡكَٰذِبِينَ ٣٨ وَٱسۡتَكۡبَرَ هُوَ

And he was arrogant, | **38** | the liars.` | (is) of | [I] think that he | And indeed, I

وَجُنُودُهُۥ فِي ٱلۡأَرۡضِ بِغَيۡرِ ٱلۡحَقِّ وَظَنُّوٓاْ أَنَّهُمۡ إِلَيۡنَا

to **Us** | that they | and they thought | right, | without | the land | in | and his hosts

لَا يُرۡجَعُونَ ٣٩ فَأَخَذۡنَٰهُ وَجُنُودَهُۥ فَنَبَذۡنَٰهُمۡ

and **We** threw them | and his hosts, | So **We** seized him | **39** | will be returned. | not

فِي ٱلۡيَمِّۖ فَٱنظُرۡ كَيۡفَ كَانَ عَٰقِبَةُ ٱلظَّٰلِمِينَ

(of) the wrongdoers. | (the) end | was | how | So see | the sea. | in

٤٠ وَجَعَلۡنَٰهُمۡ أَئِمَّةٗ يَدۡعُونَ إِلَى ٱلنَّارِۖ وَيَوۡمَ

and (on the) Day | the Fire, | to | inviting | leaders | And **We** made them | **40**

ٱلۡقِيَٰمَةِ لَا يُنصَرُونَ ٤١ وَأَتۡبَعۡنَٰهُمۡ

And **We** caused to follow them | **41** | they will be helped. | not | (of) the Resurrection

an authority so they will not reach you. Through **Our** Signs, you and those who follow you will be dominant.`

36. But when Musa came to them with **Our** clear Signs, they said, ` This is nothing bu invented magic, and we have not heard of this (religion) among our forefathers.

37. And Musa said, ` My Lord knows best who has come with guidance from **Him** and for whom will be the good end in the Hereafter. Indeed, the wrongdoers will not be successful.`

38. And Firaun said, ` O chiefs! I do not know of any god for you other than me. So kindle a fire upon the clay for me, O Haman! And make for me a lofty tower so that I may look at the God of Musa. And indeed, I think he is of the liars.`

39. And he and his hosts were arrogant in the land without right, and they thought that they would not be returned to **Us**.

40. So **We** seized him and his hosts, and **We** threw them into the sea. So see how was the end of the wrongdoers.

41. And **We** made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And **We** caused a curse to follow them

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فِي هَٰذِهِ ٱلدُّنْيَا لَعْنَةً وَيَوْمَ ٱلْقِيَٰمَةِ هُم						
they	(of) the Resurrection	and (on the) Day	a curse,	world	this	in
مِّنَ ٱلْمَقْبُوحِينَ ﴿٤٢﴾ وَلَقَدْ ءَاتَيْنَا مُوسَى ٱلْكِتَٰبَ						
the Scripture,	Musa	**We** gave	And verily,	**42**	the despised.	(will be) of
مِنۢ بَعْدِ مَآ أَهْلَكْنَا ٱلْقُرُونَ ٱلْأُولَىٰ بَصَآئِرَ						
(as) an enlightenment	former	the generations	**We** had destroyed	after [what]		
لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٣﴾						
43	remember.	that they may	and mercy	and a guidance	for the mankind	
وَمَا كُنتَ بِجَانِبِ ٱلْغَرْبِيِّ إِذْ قَضَيْنَآ إِلَىٰ مُوسَى						
Musa	to	**We** decreed	when	western	on (the) side	you were	And not
ٱلْأَمْرَ وَمَا كُنتَ مِنَ ٱلشَّٰهِدِينَ ﴿٤٤﴾ وَلَٰكِنَّآ						
But **We**	**44**	the witnesses.	among	you were	and not	the Commandment	
أَنشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ ٱلْعُمُرُ ۚ وَمَا كُنتَ						
you were	And not	the life.	for them	and prolonged	generations	[**We**] produced	
ثَاوِيًا فِىٓ أَهْلِ مَدْيَنَ تَتْلُوا۟ عَلَيْهِمْ ءَايَٰتِنَا وَلَٰكِنَّا						
but **We**	**Our** Verses,	to them	reciting	(of) Madyan,	(the) people	among	a dweller
كُنَّا مُرْسِلِينَ ﴿٤٥﴾ وَمَا كُنتَ بِجَانِبِ ٱلطُّورِ إِذْ						
when	(of) the Tur	at (the) side	you were	And not	**45**	the Senders.	[**We**] were
نَادَيْنَا وَلَٰكِن رَّحْمَةً مِّن رَّبِّكَ لِتُنذِرَ قَوْمًا مَّآ						
not	a people	so that you warn	your Lord	from	(as) a mercy	But	**We** called.
أَتَىٰهُم مِّن نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ						
remember.	so that they may	before you	warner	any	(had) come to them	
وَلَوْلَآ أَن تُصِيبَهُم مُّصِيبَةٌۢ بِمَا قَدَّمَتْ ﴿٤٦﴾						
had sent forth	for what	a disaster	struck them	[that]	And if not	**46**
أَيْدِيهِمْ فَيَقُولُوا۟ رَبَّنَا لَوْلَآ أَرْسَلْتَ إِلَيْنَا رَسُولًا						
a Messenger	to us	**You** sent	Why not	` Our Lord!	and they would say,	their hands	
فَنَتَّبِعَ ءَايَٰتِكَ وَنَكُونَ مِنَ						
of	and we (would) have been	**Your** Verses	so we (could have) followed			
ٱلْمُؤْمِنِينَ ﴿٤٧﴾ فَلَمَّا جَآءَهُمُ ٱلْحَقُّ مِنْ عِندِنَا قَالُوا۟						
they said,	from **Us**	the truth	came to them	But when	**47**	the believers?`	

in this world, and on the Day of Resurrection they will be of the despised.

43. And verily, **We** gave Musa the Scripture, after **We** had destroyed the former generations as an enlightenment for mankind and a guidance and mercy that they may remember.

44. And you were not on the western side (of the Mount) when **We** decreed to Musa the Commandment, and you were not among the witnesses.

45. But **We** produced generations and prolonged their life for them. And you were not a dweller among the people of Madyan, reciting to them **Our** Verses, but **We** were the Senders (of the Message).

46. And you were not at the side of the Tur when **We** called. But (you are sent) as a mercy from your Lord to warn a people to whom no warner had come before you so that they may remember.

47. And if (**We** had) not (sent you [O Prophet SAWS]) and (in case) a disaster would have struck them for what their hands have sent forth, they would have said, ` Our Lord!Why did **You** not send to us a Messenger so we could have followed **Your** Verses and would have been of the believers?`

48. But when the truth came to them from **Us** they said,

Surah 28: The Narration (v. 43-48) **Part - 20**

لَوْلَآ أُوتِيَ مِثْلَ مَآ أُوتِيَ مُوسَىٰٓ أَوَلَمْ

Did not | (to) Musa?` | was given | (of) what | (the) like | he was given | ` Why not

يَكْفُرُوا۟ بِمَآ أُوتِيَ مُوسَىٰ مِن قَبْلُ ۖ قَالُوا۟ سِحْرَانِ

` Two magic (works) | They said, | before? | (to) Musa | was given | in what | they disbelieve

تَظَٰهَرَا وَقَالُوٓا۟ إِنَّا بِكُلٍّ كَٰفِرُونَ

(are) disbelievers.` | in all | ` Indeed, we | And they said, | supporting each other .`

٤٨ قُلْ فَأْتُوا۟ بِكِتَٰبٍ مِّنْ عِندِ ٱللَّهِ هُوَ أَهْدَىٰ

(is) a better guide | which | from Allah, | a Book | ` Then bring | Say, | 48

مِنْهُمَآ أَتَّبِعْهُ إِن كُنتُمْ صَٰدِقِينَ ٤٩

49 | truthful.` | you are | if | that I may follow it, | than both of them

فَإِن لَّمْ يَسْتَجِيبُوا۟ لَكَ فَٱعْلَمْ أَنَّمَا يَتَّبِعُونَ أَهْوَآءَهُمْ ۚ

their desires. | they follow | that only | then know | to you, | they respond | not | But if

وَمَنْ أَضَلُّ مِمَّنِ ٱتَّبَعَ هَوَىٰهُ بِغَيْرِ هُدًى

guidance | without | his own desire | follows | than (one) who | (is) more astray | And who

مِّنَ ٱللَّهِ ۚ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّٰلِمِينَ

the wrongdoers. | the people - | guide | (does) not | Allah | Indeed, | Allah? | from

٥٠ ۞ وَلَقَدْ وَصَّلْنَا لَهُمُ ٱلْقَوْلَ لَعَلَّهُمْ

so that they may | the Word | to them | **We** have conveyed | And indeed, | 50

يَتَذَكَّرُونَ ٥١ ٱلَّذِينَ ءَاتَيْنَٰهُمُ ٱلْكِتَٰبَ مِن قَبْلِهِۦ هُم

they | before it, | the Scripture | **We** gave them | Those who, | 51 | remember.

بِهِۦ يُؤْمِنُونَ ٥٢ وَإِذَا يُتْلَىٰ عَلَيْهِمْ قَالُوٓا۟ ءَامَنَّا بِهِۦٓ

in it. | ` We believe | they say, | to them | it is recited | And when | 52 | believe. | in it

إِنَّهُ ٱلْحَقُّ مِن رَّبِّنَآ إِنَّا كُنَّا مِن قَبْلِهِۦ مُسْلِمِينَ

Muslims.` | before it | [we] were | Indeed, we | our Lord. | from | (is) the truth | Indeed, it

٥٣ أُو۟لَٰٓئِكَ يُؤْتَوْنَ أَجْرَهُم مَّرَّتَيْنِ بِمَا صَبَرُوا۟

they are patient | because | twice | their reward | will be given | Those | 53

وَيَدْرَءُونَ بِٱلْحَسَنَةِ ٱلسَّيِّئَةَ وَمِمَّا رَزَقْنَٰهُمْ

We have provided them | and from what | the evil | with good - | and they repel

يُنفِقُونَ ٥٤ وَإِذَا سَمِعُوا۟ ٱللَّغْوَ أَعْرَضُوا۟ عَنْهُ

from it | they turn away | vain talk, | they hear | And when | 54 | they spend.

` Why was he not given the like of what was given to Musa?` Did they not disbelieve in what was given to Musa before? They said, ` Two works o magic supporting each other.` And they said ` Indeed, we are disbelievers in all.`

49. Say, ` Then bring a Book from Allah, which is a better guide than both of them, that I may follow it, if you are truthful.`

50. But if they do not respond to you, then know that they only follow their (own) desire. And who is more astray than one who follows his desires without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And indeed, **We** have conveyed to them the Word so that they may remember.

52. Those to whom **We** gave the Scripture before it, they believe in it.

53. And when it is recited to them, they say, ` We believe in it Indeed, it is the truth from our Lord. Indeed, we were Muslims before it.`

54. Those will be given their reward twice because they are patient and they repel the evil with good and spend from what **We** have provided them.

55. And when they hear vain talk, they turn away from it

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وَقَالُوا۟ لَنَآ أَعْمَـٰلُنَا وَلَكُمْ أَعْمَـٰلُكُمْ سَلَـٰمٌ عَلَيْكُمْ لَا

not	on you;	Peace (be)	your deeds.	and for you	our deeds	` For us	and say,

نَبْتَغِى ٱلْجَـٰهِلِينَ ﴿٥٥﴾ إِنَّكَ لَا تَهْدِى مَنْ أَحْبَبْتَ

you love,	whom	guide	(can) not	Indeed, you	55	the ignorant.`	we seek

وَلَـٰكِنَّ ٱللَّهَ يَهْدِى مَن يَشَآءُ ۚ وَهُوَ أَعْلَمُ

(is) most knowing	And **He**	**He** wills.	whom	guides	Allah	but

بِٱلْمُهْتَدِينَ ﴿٥٦﴾ وَقَالُوٓا۟ إِن نَّتَّبِعِ ٱلْهُدَىٰ مَعَكَ

with you,	the guidance	we follow	` If	And they say,	56	(of) the guided ones.

نُتَخَطَّفْ مِنْ أَرْضِنَآ ۚ أَوَلَمْ نُمَكِّن لَّهُمْ حَرَمًا

a sanctuary	for them	**We** established	Have not	our land.`	from	we would be swept

ءَامِنًا يُجْبَىٰٓ إِلَيْهِ ثَمَرَٰتُ كُلِّ شَىْءٍ رِّزْقًا مِّن

from	a provision	things,	(of) all	fruits	to it	are brought	secure,

لَّدُنَّا وَلَـٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٧﴾ وَكَمْ

And how many	57	know.	(do) not	most of them	But	**Us**?

أَهْلَكْنَا مِن قَرْيَةٍۭ بَطِرَتْ مَعِيشَتَهَا ۖ

(in) its means of livelihood.	which exulted,	a town	of	**We** have destroyed

فَتِلْكَ مَسَـٰكِنُهُمْ لَمْ تُسْكَن مِّنۢ بَعْدِهِمْ إِلَّا

except	after them	have been inhabited	not	(are) their dwellings	And these

قَلِيلًا ۖ وَكُنَّا نَحْنُ ٱلْوَٰرِثِينَ ﴿٥٨﴾ وَمَا كَانَ رَبُّكَ

your Lord	was	And not	58	(are) the inheritors.	**We**	And indeed, [**We**]	a little.

مُهْلِكَ ٱلْقُرَىٰ حَتَّىٰ يَبْعَثَ فِىٓ أُمِّهَا

their mother (town)	in	**He** (had) sent	until	the towns	(the) one to destroy

رَسُولًا يَتْلُوا۟ عَلَيْهِمْ ءَايَـٰتِنَا ۚ وَمَا كُنَّا

We would be	And not	**Our** Verses.	to them	reciting	a Messenger

مُهْلِكِى ٱلْقُرَىٰٓ إِلَّا وَأَهْلُهَا ظَـٰلِمُونَ

(were) wrongdoers.	while their people	except	the towns	(the) one to destroy

وَمَآ أُوتِيتُم مِّن شَىْءٍ فَمَتَـٰعُ ﴿٥٩﴾

(is) an enjoyment	things,	from	you have been given	And whatever	59

ٱلْحَيَوٰةِ ٱلدُّنْيَا وَزِينَتُهَا ۚ وَمَا عِندَ ٱللَّهِ خَيْرٌ

(is) better	Allah,	(is) with	And what	and its adornment.	(of) the world	(of the) life

and say, ` For us are ou deeds and for you are your deeds. Peace be on you; we do not seek the (way) of the ignorant.`

56. Indeed, you cannot guide whom you love, but Allah guides whom **He** wills. And **He** is most knowing of the (rightly) guided.

57. And they say, ` I we follow the guidance with you, we would be swept from our land. Have **We** not established for them a secure sanctuary to which are brought fruits of all kinds as provision from **Us**? But most of them do not know.

58. And how many a town have **We** destroyed, which exulted in its means of livelihood. And those are their dwellings, which have not been inhabited after them except a little. And indeed, **We** are the inheritors.

59. And your Lord never destroyed towns until **He** had sent in their mother town (i.e., main town) a Messenger reciting to them **Our** Verses. And **We** would not destroy the towns except while their people were wrongdoers.

60. And whatever things you have been given is an enjoyment of the worldly life and its adornment. And what is with Allah is better

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